


# Profile

<b>Title:</b> Assistant Professor	
<b>Name:</b> AWANISH PRATAP SINGH	
<b>Department:</b> EDUCATION	
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<b>Webpage:</b> No	
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## Educational Qualifications:-

Degree	Institute	Year
Ph.D.		
NET	UGC	2017
Post		
Graduation:(M.Ed.)	Pt. R.S.U. Raipur(C.G.)	2015
(M.A. Hindi)	S.V.S. University Merut (UP)	2018
Graduation: (B.Ed.)	C.C.S. University Merut (UP)	2014
(B.A.)	D.D.U Gorakhpur(U.P.)	2009

## Area of Interest / Specialization:-

- Education

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## Teaching Experience:-

- 2015-Till Now at Dr. S. Radhakrishnan Teachers' Training College, Sukrigarha, Lari, Ramgarh, Jharkhand.

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## Publications:-

- “उच्चतर माध्यमिक स्तर पर विद्यार्थियों में चिंता का स्तर एवं उनकी शैक्षणिक उपलब्धि का तुलनात्मक अध्ययन”
- “हिंसा और बाल शोषण पर मीडिया के प्रभाव का अध्ययन”

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Thesis Supervision:No		
Student(s)	Title	Year
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Project(s):-No	
Ongoing: -	
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Completed: -	
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Award(s):-No	
National	
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•	
International	
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Seminar Attended	
National	
<ul style="list-style-type: none"> <li>• "The Role of Positive Psychology in straitening value earning (25<sup>th</sup> &amp; 26<sup>th</sup> 2025)</li> <li>• आधुनिक युग में सूचना सम्प्रेषण तकनीकी का महत्व</li> <li>•</li> </ul>	
International	
<ul style="list-style-type: none"> <li>• ENVIRONMENT PROTECTION (25<sup>th</sup> &amp; 26<sup>th</sup> March 2025)</li> <li>• "उच्चतर माध्यमिक स्तर के विद्यार्थियों के चिंता का स्तर एवं उनकी शैक्षणिक उपलब्धि का तुलनात्मक अध्ययन"</li> <li>• Note-10<sup>th</sup> NEP orientation &amp; Sensitization programme UGC MMTTP (22.07.2024-30.07.2024)</li> </ul>	

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**Membership of Professional Bodies: - No**

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**Publication(s): - No*****Books Authored / Monographs: -***

Name	Year	Publisher	ISBN No.
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***Edited: -***

Name	Year	Publisher	ISBN No.
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***Articles Published in Edited Volumes (Scopus / Scimago rated Journals): -***

Name	Year	Publisher	ISBN No.
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**Collaborations / Consultancy: - No**

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**IPR (Patents/Copyright/Trademark/Design etc): - No**

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**Development of MOOCs: - NO**

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**Cumulative Funds generated through R & D: - No**

**Projects(s) (*Sanctioned as Principal Investigator/Co-PI by Different Government Funding Agencies*): -**

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**Project(s) (*Through Industrial / Professional Bodies*): -**

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