

Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and (16) of the NCTE

(Recognition norms & Procedure) Regulation, 2007

1. Details of the institution :

- 1.1 Name of the Institution **Dr. S. Radhakrishnan Teacher's Training College, Sukrigarha, Lari, Ramgarh.**
- 1.2 Date of Establishment : **2010-11**
- 1.3 Complete postal address **Dr. S. Radhakrishnan Teacher's Training College, Sukrigarha, Lari, Ramgarh.**
Village : **Sukrigarha** P.O: **Lari** Block: **Ramgarh**
Tehsil/Taluka: **Ramgarh** Town/City: **Ramgarh** District: **Ramgarh**
State: **Jharkhand** Pin: **825101**
- 1.4 Phone (with STD code): **09204792072**
- 1.5 Fax : **06546-260974**
- 1.6 E-mail : **drsrkttc.ramgarh@gmail.com**
- 1.7 Website Address : **www.srkttc.in**
- 1.8 Nearest Railway Station : **Mael (Lari)**
- 1.9 Nearest Town : **Ramgarh**
- 1.10 Type of Institution (Boys/Girls/Co-Education): **Co-Education**
- 1.11 Status of Institution (Minority/Non-Minority) **Non-Minority**

2. Management :

- 2.1 Government owned: **No**
- 2.2 Govt. Aided: **No**
- 2.3 Self-financed : **yes**
- 2.4 University Department : **No**
- 2.5 Any other (please specify): **No**

3. Details of the course applied for :

- 3.1 Level of the course: **Graduation**
- 3.2 Name of the Teacher Education Course: **B.Ed**
- 3.3 Duration of the Course : **One Year**
- 3.4 Whether to be conducted in face to face or distance mode : **Face to Face**
- 3.5 Proposed Intake : **100**
- 3.6 Academic session from which the course will be conducted : **2012-13**
- 3.7 Details of the Affiliating Body Name :

Name **Vinoba Bhave University, Hazaribagh**

Address/Tel/Fax No. **Ranchi-Patna Road,
Sindur, Hazaribagh, 06546-294003**

4. Land :

- 4.1 Whether copy of the Affidavit in the prescribed Format has been displayed on the website as required under Regulation 8(9) of the NCTE Regulations, 2007 : **Yes**
- | | |
|------------|-----------|
| Yes | No |
|------------|-----------|
- 4.2 Land Identification
(Plot/Khasra No.) : **1024, 1032, 1033, 1034, 1035 / 55/37, 57, 107**
- 4.3 Land Area in sq mt. : **3061.75**
- 4.4 Whether the Title of the land is on Ownership basis : **Yes**
- 4.5 Title of the land is on lease as per law : **Not applicable**
- 4.6 Duration of the lease : **Not applicable**
- 4.7 Land use Certificate obtained for Educational Institution : **Yes**

9. Facilities for & sports :

Yes

No

9.1 Own playground : **Small**

✓	
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9.2 Playground of another institution on saving basis

✓	
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9.3 Gymnasium/Multipurpose hall

✓	
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9.4 Facilities for gymnasium

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9.5 Facilities for athletics

✓	
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9.6 Facilities for Indoor Games

✓	
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9.7 Facilities for Outdoor Games

✓	
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10 Other Facilities available :

Yes

No

10.1 Canteen facilities available or not

✓	
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10.2 Medical facilities available or not

✓	
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10.3 Hostel facilities available or not

	✓
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Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.